

Curriculum vitae

May, 2022

John Richard Bowen

Dunbar-Van Cleve Professor in Arts & Sciences, Washington University in St. Louis.

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Education

Stanford University, B.A. 1973
École Pratique des Hautes Études, Paris, 1973-1974
University of Chicago, M.A. 1977; Ph.D 1984: "The History and Structure of Gayo Society: Variation and Change in the Highlands of Aceh."

Fields of Specialization

Comparative social studies of Islam, political theory and cultural pluralism, cultures of legal reasoning, religion and ritual, immigration; Indonesia and Southeast Asia; France, Britain, Netherlands and Western Europe.

Language Proficiencies

Fluency in Gayo, Indonesian (incl. Arabic script), French; working knowledge of Dutch; some knowledge of Arabic, Italian, German.

Academic and Professional History

1980. Lecturer, State Islamic Institute, Aceh, Indonesia
1981-85. Research Consultant; Research Associate, Harvard Institute for International Development (HIID)
1984-85. Lecturer in Social Studies, Harvard University
1984-85. Visiting Assistant Professor, Wellesley College
1985-91. Assistant Professor, Department of Anthropology, Washington University
1990-91. Chair, Program in Linguistics Studies, Washington University
1991-95. Associate Professor, Department of Anthropology, Washington University
1991-2006. Chair, Social Thought and Analysis, Washington University
1995-present. Professor, Department of Anthropology, Washington University
1999. Directeur de recherche, CNRS, Marseille, France.
2000-present. Dunbar-Van Cleve Professor in Arts & Sciences, Washington University.
2001. Professeur invité, Institut d'Études Politiques, Paris.
2006-2010. Director, Pluralism, Politics, and Religion Initiative (WU).
2008-present. Professeur associé, Groupe Sociétés, Religions, Laïcités (GSRL), Paris.
2009. Professeur invité, École Pratique des Hautes Études, Paris.
2010-present. Recurrent Visiting Professor, London School of Economics.

2012-present, Director, Trans-Atlantic Forum (WU).
2015. Professeur invit ,  cole des Hautes  tudes en Sciences Sociales, Paris.
2016-19, Invited professor, University of Amsterdam.

Honors, Fellowships, Grants

Presidential Scholar, 1969
Phi Beta Kappa, elected 1973
Fulbright-Hays Fellowship, France, 1973-1974
University of Chicago graduate fellowship, 1974-1975
National Science Foundation graduate fellowship, 1975-1977
Fulbright-Hays Fellowship for dissertation research, 1978-1979
SSRC dissertation research grant, 1978-1980
Rockefeller Foundation Fellowship in the Humanities Grant, Center for the Study of
Islamic Societies and Civilizations, Washington University, 1988-1991 (co-PI)
Washington University, Faculty Summer Research Grants, 1987, 1988, 1990, 1999
National Endowment for the Humanities Fellowship for University Teachers, 1988-90
Roland Grimm Traveling Fellowship, 1989
Wenner-Gren Grant for Anthropological Research, 1989
ACLS Grant, 1989
Rockefeller Foundation grant for workshop on Scriptural Interpretation in Modern
Muslim Societies, 1991
Spencer Foundation Small Grant, 1991
Southeast Asia Council, Association for Asian Studies, Small Grants, 1991 & 1992
Kemper Award for Excellence in Teaching, 1992-1993
President, Phi Beta Kappa, Washington University Chapter, 1992-1995.
NSF research grant (SBR-9321683), for "The Dynamics of Legal Pluralism in
Indonesia," 1994.
SSRC research grant for "The Dynamics of Legal Pluralism in Indonesia," 1994.
Wenner-Gren Grant for "Critical Comparisons" project, 1994-95.
Fellow, Center for Advanced Study in the Behavioral Sciences, 1995-96.
National Endowment for the Humanities Summer Institute grant, \$167,401, 2003-04.
Herbert Jacobs Book Prize, Law & Society Association, 2004.
Carnegie Scholar (Carnegie Corporation), \$100,000, 2005-2006.
Research Director, SSRC Dissertation Proposal Development Fellowship Workshops,
2007.
French-American Cultural Exchange, 3-year grant for collaborative project on
Pluralism, Politics and Religion, 2008-2011, \$112,000.
Leverhulme Trust Award, London School of Economics, 2010, £12,297
NSF research grant for "Shariah without Courts: A Study of Islamic Judicial Practices in
England", 2010, \$55,149.
French National Research Agency (ANR), PI for Indonesia component of four-country
study of law in Muslim contexts, 2011-2014, €336, 387.
John Simon Guggenheim Fellowship, 2012.
Pulitzer Center for Crisis Reporting, 2015, project on "Mapping Muslim Trajectories in
Four European Cities."
Jean Mayer Global Citizenship Award, 2016, for contributions to the study of Islam in

Europe.

Andrew Carnegie Fellow, 2016-2018, \$200,000.

Fellow, American Academy of Arts and Sciences, elected 2018.

Research Experience

1978-80 (twenty-eight months). Field research in Gayo society, Aceh, Indonesia
1981 (six months). Field research and student supervision on economic change in Aceh.
1981-85 (nineteen months). Field research in South Sumatra and South Sulawesi, Indonesia, on socioeconomic development.
1983-85 (four months), 1989 (two months), 1994 (two months). Field research in Gayo society on social change, Islam and law.
1999 (five months). Field research in France on Islam and law.
2001-present. Ongoing field research in France, Britain, and the Netherlands on Islam.
2011-2014. Team field research on Indonesian courtrooms and women's access to property.
2016-2019. *The Social Lives of Halal*, field research in Britain, France, Netherlands, US and Indonesia, with linked doctoral student projects in Italy, Spain, and France.

Work in Progress

Proving Halal: Devices, Trust, and Networks. Book ms.

Publications (not including book reviews)

Books and Monographs

2021 Pragmatic Inquiry: Critical Concepts for Social Sciences. John R. Bowen, Nicolas Dodier, Jan Willem Duyvendak, and Anita Hardon, eds. Abingdon, UK: Routledge.

2019 Women and Property Rights in Indonesian Islamic Legal Contexts (senior editor, with Arskal Salim). Leiden: Brill.

2018 Religions in Practice, 7th revised edition. New York: Routledge.

2016 On British Islam: Religion, Law, and Everyday Practice in Shari`a Councils. Princeton: Princeton University Press. Awarded Honorable Mention, Laura Shannon Prize in Contemporary European Studies, 2019.

2014 L'islam: l'ennemi idéal. Paris: Albin Michel (revision and translation of Blaming Islam with new preface).

2014 European States and Their Muslim Citizens: The Impact of Institutions on Perceptions and Boundaries (senior editor, with Christophe Bertossi, Jan Willem Duyvendak, and Mona Lena Krook). Cambridge: Cambridge University Press.

2013 Religions in Practice: An Approach to the Anthropology of Religion, 6th revised edition. Needham Heights, MA: Allyn & Bacon.

2012 A New Anthropology of Islam. Cambridge: Cambridge University Press.

2012 Blaming Islam. Cambridge: MIT Press. Translated into French, German and Turkish.

2011 L'Islam à la Française. Paris : Steinkis/Flammarion (French trans. of Can Islam be French?).

2010 *Religions in Practice: An Approach to the Anthropology of Religion*, 5th revised edition. Needham Heights, MA: Allyn & Bacon.

2010 *Can Islam Be French? Pluralism and Pragmatism in a Secularist State*. Princeton: Princeton University Press.

2008 *Religions in Practice: An Approach to the Anthropology of Religion*, 4th revised edition. Needham Heights, MA: Allyn & Bacon

2007 *Why the French Don't Like Headscarves: Islam, the State, and Public Space*. Princeton: Princeton University Press. *New York Times Book Review Editors' Choice*.

2004 *Religions in Practice: An Approach to the Anthropology of Religion*, 3rd revised edition. Needham Heights, MA: Allyn & Bacon

2003 *Islam, Law and Equality in Indonesia: An Anthropology of Public Reasoning*. Cambridge: Cambridge University Press. Awarded the 2004 Herbert Jacobs Prize by the Law and Society Association for the "outstanding book" of 2003.

2002 *Religions in Practice: An Approach to the Anthropology of Religion*, 2nd revised edition. Needham Heights, MA: Allyn & Bacon.

1999 *Critical Comparisons in Politics and Culture*. John R. Bowen and Roger Petersen, eds. Cambridge: Cambridge University Press.

1998 *Religions in Practice: An Approach to the Anthropology of Religion*. Needham Heights, MA: Allyn & Bacon.

1998 *Religion in Culture and Society* (edited collection). Needham Heights, MA: Allyn & Bacon.

1993 *Muslims through Discourse: Religion and Ritual in Gayo Society*. Princeton: Princeton University Press.

1993 Editor, Special Issue of *Journal of Asian Studies* on "Scripture and Society in Modern Muslim Asia, Vol. 52, No. 3.

1991 *Sumatran Politics and Poetics: Gayo History, 1900-1989*. New Haven: Yale University Press. (also from Yale: Gayo Speech and Song, a sixty-minute cassette.)

1988 *Production and Autonomy: Anthropological Studies and Critiques of Development*. John W. Bennett and John R. Bowen, eds. Lanham, MD: University Press of America.

Articles and Chapters

2022 "Unpacking "Performance": Felicity Conditions, Efficacy, and Indexicals in Islamic Actions, in Michiel Leezenberg, Anne-Marie Korte, and Martin van Bruinessen, eds., *Gestures: The Study of Religion as Practice*, pp. 106-118. New York: Fordham University Press.

2021 "What Does Europe Have Against Halal?", *Boston Review*, June 11, 2021.

2021 "Justification", in John R. Bowen, Nicolas Dodier, Jan Willem Duyvendak, and Anita Hardon, eds. *Pragmatic Inquiry: Critical Concepts for Social Sciences*. Abingdon, UK: Routledge.

2020 "Are Societies Religious? (Or Is There a Better Question?)." *The Immanent Frame*. <https://tif.ssrc.org/2020/07/21/are-societies-religious/>.

2020 "Placing Islam in European Studies." *EuropeNow*. Issue 34, June, <https://www.europenowjournal.org/2020/06/02/placing-islam-in-european-studies/>.

2020 "Fearing Muslims as the Other", in Erik Jones, ed. European Studies: Past, Present and Future. Newcastle upon Tyne: Agenda Publishing

2019 "Eat, Pray, Give Birth—But Not If You're Muslim." Hot Spots, Fieldsights, October 22. <https://culanth.org/fieldsights/eat-pray-give-birth-but-not-if-youre-muslim>.

2019 "Introduction: Studying Women's Access to Property", in John R. Bowen and Arskal Salim, eds., Women and Property Rights in Indonesian Islamic Legal Contexts, pp. 1-11. Leiden: Brill

2019 "Epilogue", in John R. Bowen and Arskal Salim, eds., Women and Property Rights in Indonesian Islamic Legal Contexts, pp. 146-153. Leiden: Brill

2018 "Performativité et materialité dans la certification halal », in Nicolas Dodier and Anthony Stavrianakis, eds., *Les objets composés*, pp. 205-235. Raisons Pratiques No. 28. Paris : Éditions EHESS.

2018 "Gender, Islam, and Law," in Siwan Anderson, Lori Beaman, and Jean-Philippe Platteau, eds., Towards Gender Equity in Development. WIDER Studies in Development Economics, pp. 277-295. Oxford: Oxford University Press.

<https://www.wider.unu.edu/publication/gender-islam-and-law>

2018 "Social Progress and Cultural Change," John Bowen and Will Kymlicka (coordinating lead authors), Rethinking Society for the 21st Century, Report of the International Panel on Social Progress, pp. 609-37. Cambridge: Cambridge University Press.

2018 "Retrospective on the French Stasi Commission" (Jean Baubérot and John R. Bowen), in Katayoun Alidadi and Marie-Claire Foblets, eds., Public Commissions on Cultural and Religious Diversity National Narratives, Multiple Identities and Minorities, pp.121-37. London: Routledge.

2018 "French Republicanism and Pluralism: Can they co-exist?", in *Accounting for Change*. Ottawa: Global Centre for Pluralism.

http://www.pluralism.ca/wp-content/uploads/2018/03/France_EN-2.pdf.

<https://comment.ipsp.org/chapter/chapter-15-social-progress-and-cultural-change>.

2016 "« La laïcité » décomposée », in Valentine Zuber et al., eds., Croire, S'engager, Chercher: Autour de Jean Bauberot, du Protestantisme à la laïcité, pp. 285-294. Turnabout : Brepols Publishers.

2016 "Anthropology of Islam", in Encyclopaedia of Islam, THREE, Edited by: Kate Fleet, Gudrun Krämer, Denis Matringe, John Nawas, Everett Rowson. Leiden: Brill.

http://dx.doi.org/10.1163/1573-3912_ei3_COM_24929.

2015 "Anthropology and Islamic Law", in Kristen Stilt and Anvar Emon, eds., Oxford Handbook on Islamic Law. Oxford: Oxford University Press. DOI: 10.1093/oxfordhb/9780199679010.013.54

2015 "France after Charlie Hebdo", Boston Review Forum, March, 2015, at <http://bostonreview.net/forum/john-bowen-france-after-charlie-hebdo>.

2014 John R. Bowen, Christophe Bertossi, Jan Willem Duyvendak, and Mona Lena Krook, "An Institutional Approach to Perceptions of Muslims in Europe" in European States and Their Muslim Citizens. Cambridge: Cambridge University Press.

2014 John R. Bowen and Mathias Rohe, "Juridical Framings of Islam in France and Germany", in European States.

2014 Christophe Bertossi and John R. Bowen, "Practical Schemas, Conjunctures,

and Social Locations: *Laïcité* in French Hospitals and Schools”, in European States.

2014 John R. Bowen, Christophe Bertossi, Jan Willem Duyvendak, and Mona Lena Krook, “Conclusions” in European States.

2013 “Contours of Sharia in Indonesia”, in Mirjam Künkler and Alfred Stepan, eds. Democracy & Islam in Indonesia, pp. 149-67. New York: Columbia University Press.

2013 “Sanctity and Shariah: Two Islamic Modes of Resolving Disputes in Today’s England”, in Franz von Benda-Beckmann, Keebet von Benda-Beckmann, Martin Ramstedt, and Bertram Turner, eds., Religion in Disputes: Persuasiveness of Religious Normativity in Disputing Processes, pp. 129-45. London: Palgrave Macmillan.

2013 “The Indeterminacy of Laïcité: Secularism and the State in France,” in Contesting Secularism: Comparative Perspectives, Anders Berg-Sørensen, ed., pp. 163-80. Burlington, VT: Ashgate.

2013 “Rhetorics of interculturalism”, in Marie-Claire Foblets and Jean-Philippe Schreiber, eds., Les Assises de l’Interculturalité: Regards Croisé, pp. 139-44. Leuven: Leuven University Press.

2012 “The West”, in The Princeton Encyclopedia of Islamic Political Thought, pp. 592-93. Princeton: Princeton University Press.

2012 “Women’s Autonomy, Islam, and the French State”, in Caroline B. Brettell and Carolyn F. Sargent, eds., Gender in Cross-Cultural Perspective, pp. 271-77. Boston: Pearson.

2012 “Working Schemas and Normative Models of French Governance of Islam”, *Comparative European Politics*, 10 (1), March.

2011 “Islamic Adaptations to Western Europe and North America: The Importance of Contrastive Analyses”, *American Behavioral Scientist*, 55: 1601-1615

2011 “How the French State Justifies Controlling Muslim Bodies: From Harm-based to Values-based Reasoning.” *Social Research*, Summer 2011, 78:2, 1-24

2011 “How Could English Courts Recognize Shariah?”, *St. Thomas Law Review*, 7 (3): 411-35.

2011 “Europeans Against Multiculturalism”, *Boston Review*, July/August 2011.

2011 “The Republic and the Veil”, in Edward Berenson, Vincent Duclert, and Christophe Prochasson, eds., *The French Republic: A Transatlantic History*, pp. 272-77. Ithaca: Cornell University Press.

2010 “Muslims in the West: Europe”, in Robert W. Hefner, ed., *The New Cambridge History of Islam*, vol. 6, *Muslims and Modernity, Culture and Society since 1800*, pp. 218-37. Cambridge: Cambridge University Press.

2010 “Secularism: Conceptual Genealogy or Political Dilemma?” *Comparative Studies in Society and History* 52 (3): 680-94.

2010 “Religious Discrimination and Religious Governance Across Secular and Islamic Countries: France and Indonesia as Limiting Cases,” *American Behavioral Scientist* 53: 1749-62.

2010 “Nothing to Fear : Misreading Islamic immigration in Europe”, *Boston Review* January/February, pp. 39-40.

2010 “Justifying Islamic Pluralism: Reflections from Indonesia and France,” in Zulkifar A. Hirji, ed., *Diversity & Pluralism in Islam*, pp. 165-86. London: I.B. Tauris.

2010 “Islam in Contemporary France and Indonesia : Challenges for Legal Pluralism”,

in Marie-Claire Foblets, Jean-François Gaudreault-Desbiens, and Alison Dundes Renteln, eds., *Cultural Diversity and the Law*, pp. 447-76, Bruxelles: Bruylant.

2009 "Schémas fonctionnels et modèles normatifs dans la politique française en matière d'Islam," *» Migrations Sociétés* 21: 122, pp. 107-36. English translation 2011.

2009 "Afterword: Landscapes of Power", *Anthropological Forum* 19 (3): 339-47.

2009 "Recognizing Islam in France after 9/11", in *Journal of Ethnic and Migration Studies* 35:3, pp. 439-52. Reprinted in Erik Bleich, ed., *Muslims and the State in the Post-9/11 West*. London: Routledge.

2009 "Private Arrangements: 'Recognizing sharī'a' in England", *Boston Review*, March/April.

2008 "Europe", in Andrew Rippin, ed., *The Muslim World*, pp. 118-30. London, New York: Routledge.

2008 "Intellectual Pilgrimages and Local Norms in Fashioning Indonesian Islam", *Revue d'Etudes sur le Monde Musulman et la Méditerranée*, 123: 37-54.

2008 "Why did the French rally to a law against scarves in schools?", *Droit et Société* 68: 35-52.

2008 "Republican ironies: Equality and identities in French schools", in Martha Minow, Richard A. Shweder, and Hazel Rose Markus, eds., *Just Schools: Pursuing Equality in Societies of Difference*, pp. 204-24. New York: Russell Sage Foundation.

2008 "Introduction", in *What Do We Do With a Difference? France and the Debate over Headscarves in Schools*, pp. 5-7. Brookline, MA: Facing History and Ourselves.

2007 "A View from France on the Internal Complexity of National Models", *Journal of Ethnic and Migration Studies* 33(6): 1003 - 1016

2007 "Anti-Americanism as Schemas and Diacritics across Indonesia and France," in Peter Katzenstein and Robert Keohane, eds., *Anti-Americanisms in World Politics*, pp. 227-50. Ithaca: Cornell University Press.

2006 "France's Revolt: Can the Republic live up to its ideals?", *Boston Review* January/February, pp. 29-32.

2005 "Normative Pluralism in Indonesia: Regions, Religions, and Ethnicities," In Will Kymlicka and Boagang He, eds., "Multiculturalism in Asia: Theoretical Perspectives", pp. 152-69. Oxford University Press.

2005 "Fairness and Law in an Indonesian Court", in M. Khalid Masud, David S. Powers, and Ruud Peeters, eds., *Dispensing Justice in Muslim Courts: Qadis, Procedures and Judgments*, pp. 117-41. Leiden: Brill. Reprinted in *Islamic Law in Contemporary Indonesia: Ideas and Institutions*, edited by Mark Cammack and Michael Feener. Harvard University Press.

2004 "Muslims and Citizens: France's headscarf controversy", *Boston Review* February/March, pp. 31-35.

2004 "The Search for New Sources of Legitimacy in Indonesia after Suharto," in Marie-Claire Foblets and Trutz von Trotha, eds., *Healing the Wounds: Essays on the Reconstruction of Societies after War*, pp. 241-257. Oxford: Hart.

2004 "The Development of Southeast Asian Studies in the United States" in David L. Szanton, ed., *The Politics of Knowledge: Area Studies and the Disciplines*, pp. 386-425. Berkeley: University of California Press. (Digital edition at: <http://repositories.cdlib.org/uciaspubs/editedvolumes/3/10>)

2004 "Pluralism and Normativity in French Islamic Reasoning", in Robert

Hefner, ed., *Remaking Muslim Politics*, pp. 326-46. Princeton: Princeton University Press.

2004 "Beyond Migration: Islam as a Transnational Public Space," *Journal of Ethnic and Migration Studies* 30 (5): 879-894.

2004 "Does French Islam Have Borders? Dilemmas of Domestication in a Global Religious Field," *American Anthropologist* 106(1): 43-55.

2003 "Two approaches to rights and religion in contemporary France", in Richard Ashby Wilson and Jon P. Mitchell, eds. *Human Rights in Global Perspective*, pp. 33-53. London: Routledge.

2002 "On the Institutionalization of the Human and Social Sciences in France," with Martine Bentaboulet. *Anthropology Quarterly* 75 (3): 537-56.

2002 "Culture, Genocide and a Public Anthropology" in Alexander Laban Hinton, ed. *Annihilating Difference: The Anthropology of Genocide*. Pp. 382-95. Berkeley: University of California Press.

2001 "Shari'a, State, and Social Norms in France and Indonesia". *ISIM Papers* No. 3. Leiden: Institute for the Study of Islam in the Modern World.

2001 "Should We Have a Universal Concept of 'Indigenous People' Rights?" *Anthropology Today* 16 (4): 12-16.

2000 "The Inseparability of Area and Discipline in Southeast Asian Studies: A View from the United States." *Moussons* 1: 3-19.

2000 "Consensus and Suspicion: Judicial Reasoning and Social Change in an Indonesian Society, 1960-1994." *Law & Society Review* 34 (1): 97-128.

2000 "Imputations of Faith and Allegiance: Islamic Prayer and Indonesian Politics Outside the Mosque." *Islam M the Indian Ocean: Inside and Outside the Mosque*. David Parkin and Stephen Headley, eds. Pp. 23-38. Richmond, UK: Curzon Press.

1999 "Legal Reasoning and Public Discourse in Indonesian Islam." *New Media in the Muslim World: The Emerging Public Sphere*. Dale F. Eickelman and Jon W. Anderson, eds. Pp. 80-105. Bloomington: Indiana University Press.

1999 "Defining the Contours of an Islamic Reform Movement: An Essay in Successive Contrasts." *Critical Comparisons in Politics and Culture*. John Bowen and Roger Petersen, eds. Pp. 136-51. Cambridge: Cambridge University Press.

1999 "Introduction" (with Roger Petersen) . *Critical Comparisons in Politics and Culture*. John Bowen and Roger Petersen, eds. Pp. 1-20. Cambridge: Cambridge University Press.

1999 "The Role of Microhistories in Comparative Studies." *Critical Comparisons in Politics and Culture*. John Bowen and Roger Petersen, eds. Pp. 230-40. Cambridge: Cambridge University Press.

1998 "'You May Not Give it Away': How Social Norms Shape Islamic Law in Contemporary Indonesian Jurisprudence." *Islamic Law and Society* 5(3): 1-27.

1998 "Qur'an, Justice, Gender: Internal Debates in Indonesian Islamic Jurisprudence." *History of Religions* 38(1): 52-78.

1998 "What is 'Universal' and 'Local' in Islam?" *Ethos* 26(2):258-261.

1997 "Modern Intentions: Reshaping Subjectivities in an Indonesian Muslim Society." *Islam and Social Identity in Southeast Asia*. Robert W. Hefner and Patricia Horvatich, Eds. Pp. 157-181. Honolulu: University of Hawaii Press.

1996 "The Myth of Global Ethnic Conflict." *Journal of Democracy* 7(4):3-14.

Reprinted in Comparative Politics 97/98 (1997); and in The Third World (1998), both in the Annual Editions series. Guilford, CT: Dushkin/McGraw-Hill. Also in P. O'Meara, H. D. Mehlinger, and M. Krain, eds., Globalization and the Challenges of a New Century (2000), Indiana University Press., and in Alexander Laban Hinton, ed., Genocide: An Anthropological Reader (2002), Blackwell.

1996 "Equality, Difference, and Law in Indonesian Inheritance Practices: A Sumatran Case Study." *PoLAR: Political and Legal Anthropology Review* 19(1):83-90.

1996 "'Religion in the Proper Sense of the Word': Law and Civil Society in Islamicist Discourse." *Anthropology Today* 12(4):12-14.

1995 "The Forms Culture Takes: A State-of-the-Field Essay on the Anthropology of Southeast Asia." *Journal of Asian Studies* 54: 1047-78.

1995 "Western Studies of Southeast Asian Islam: Problems of Theory and Practice." *Studia Islamika* 2(4): 69-86.

1994 "Interprétations plurielles: la pragmatique de l'exégèse rituelle dans la société gayo." *L'Homme* 132: 77-88.

1994 "Graves, Shrines and Power in a Highland Sumatran Society." In G.M. Smith and C.W. Ernst, eds. *Manifestations of Sainthood in Islam*. Pp. 1-13. Istanbul: The Isis Press.

1993 "Introduction" to special issue on Scripture and Society in Modern Muslim Asia. *Journal of Asian Studies* 52: 559-64.

1993 "A Modernist Muslim Poetic: Irony and Social Critique in Islamic Verse." *Journal of Asian Studies* 45: 629-46.

1993 "Discursive Monotheisms" (Review Article). *American Ethnologist* 20: 185-90.

1993 "Return to Sender: A Muslim Discourse of Sorcery in a Relatively Egalitarian Society, the Gayo of Northern Sumatra." *Understanding Witchcraft and Sorcery in Southeast Asia*. C.W. Watson and Roy Ellen, eds. Pp.149-58. Honolulu: University of Hawaii Press.

1992 "Elaborating Scriptures: Cain and Abel in Gayo Society." *Man (N.S.)*: 495-516.

1992 "On Scriptural Essentialism and Ritual Variation: Muslim Sacrifice in Sumatra and Morocco." *American Ethnologist* 19: 656-71.

1992 "Centralizing Agricultural Time: A Case from South Sulawesi." *The Politics of Time*. Henry J. Rutz, ed. Pp. 171-94. Washington, D.C.: American Ethnological Society.

1989 "Poetic Duels and Political Change in the Gayo Highlands of Sumatra." *American Anthropologist* 91: 25-40.

1989 "Narrative Form and Political Incorporation: Changing Uses of History in Aceh, Indonesia." *Comparative Studies in Society and History* 31: 669-91.

1989 "Salat in Indonesia: The Social Meanings of An Islamic Ritual." *Man (N.S.)* 24: 299-318.

1988 "The Transformation of an Indonesian Property System: Adat, Islam, and Social Change in the Gayo Highlands." *American Ethnologist* 15: 274-93.

1988 "The Comparative Study of Power and Production: What Does Anthropology Learn from Development Studies?" *Power and Autonomy: Anthropological Studies and Critiques of Development*. John W. Bennett and John R. Bowen. eds. Pp. 411-30. Lanham, MD: University Press of America.

1987 "Islamic Transformations: from Sufi Poetry to Gayo Ritual." *Indonesian*

Religions in Transition. Rita Smith Kipp and Susan Rodgers, eds. Pp. 113-35. Tuscon: University of Arizona Press.

1986 "On the Political Construction of Tradition: Gotong Royong in Indonesia." *Journal of Asian Studies* 45: 545-61.

1984 "Death and the History of Islam in Highland Aceh." *Indonesia* 38: 21-38.

1983 "Cultural Models for Historical Genealogies: the Case of the Melaka Sultanate." *Melaka: The Transformation of a Malay Capital c. 1400-1980*. Kernal Singh Sandhu and Paul Wheatley, eds. Vol 1. Pp. 162-79. Kuala Lumpur: Oxford University Press.

Other Publications

2004 « Religion », in *Encyclopedia of Social Science*. London : Routledge.

2002 « Jurisprudence Islamique : L'Indonésie : L'unité dans la diversité. » *La Médina* (Paris) 15:38-40. Reprinted in *L'Islam* (Paris) 3 :10-12.

1997 "Speaking of Law and Power" (Review Essay) *Current Anthropology* 41 (1): 140-42.

1998 "Law and Social Norms in the Comparative Study of Islam" (Review Essay). *American Anthropologist* 100 (4): 1034-38.

1998 "Islamic Life-Cycle Rituals." *Indonesian Heritage: Religion and Ritual*. James J. Fox, ed. Pp. 126-27. Singapore: Editions Didier Millet.

1998 "Mechanisms and Cases in Comparative Studies," by Roger Petersen and John Bowen, *American Political Science Association--Comparative Politics Newsletter*, Winter 1998, pp. 15-18.

1995 "Popular Religion in Southeast Asia." *Oxford Encyclopedia of the Modern Islamic World*. John L. Esposito, ed. Vol 3. Pp. 350-354. Oxford: Oxford University Press.

1996 "Cloth and Cultural Survival in Indonesia" (Review Essay). *American Anthropologist* 97: 578-580.

1994 "Structuralism: Structural Anthropology." *Encyclopedia Americana*, vol. 25, pp. 803c-803e.

1995 "Gayo." *Encyclopedia of World Cultures*. Vol. 5. 88-90. Boston: G.K. Hall & Co.

1995 "Ogan-Besemah." *Encyclopedia of World Cultures*. Vol. 5. Pp. 197-199. Boston: G.K. Hall & Co.

1992 "Family and Kinship in Indonesia." *Asia: Case Studies in the Social Sciences*. Myron Cohen, ed. Pp. 81-90. Armonk, NY: M.E. Sharpe.

1992 "Islam in Indonesia: A Case Study of Religion in Society." *Asia: Case Studies in the Social Sciences*. Myron Cohen, ed. Pp. 91-104. Armonk, NY: M.E. Sharpe.

1986 "The War of the Words: Agrarian Change in Southeast Asia" (Review Article). *Peasant Studies* 14: 55-62.

1984 "Bugis." *Muslim Peoples: A World Ethnographic Survey*, 2nd edition. Richard V. Weekes, ed. Pp. 183-87. Westport, CT: Greenwood Press.

1984 "Gayo." *Muslim Peoples: A World Ethnographic Survey*, 2nd edition. Richard V. Weekes, ed. Pp. 277-81. Westport, CT: Greenwood Press.

1984 "Ogan-Besemah." *Muslim Peoples: A World Ethnographic Survey*, 2nd edition. Richard V. Weekes, ed. Pp. 583-86. Westport, CT: Greenwood Press.

1983 *Paduraksa: The Ethnography of a South Sumatran Village*, 130 pp., Harvard Institute for International Development report.

1983 Structure and Change in a South Sulawesi Village, 87 pp., Harvard Institute for International Development report.

1983 Inpres Desa: village structure and development in Indonesia , 158 pp., Harvard Institute for International Development report.

And short articles in *The Guardian*, *The Conversation*, *Le Monde*, *Libération*, *La Croix*, *La Vie*, *La Vie des Idées*, *Le Monde des Religions*, *Sciences Humaines*, *Time*.

Selected invited presentations to international conferences or schools

“Islam and Law”: series of four invited lectures (in French), *École des Hautes Études en Sciences Sociales*, Paris, May 2015.

“Secularism as governance and as translation”, plenary address to NISIS doctoral school, Nijmegen, 2014.

“Sharia without law”, Qatar Faculty of Islamic Studies, 2014; idem as opening plenary at CETREN launch, U Gottingen, 2013.

“We have never been secular” plenary address to International Institute of Sociology, Delhi, 2012.

C. Snouck Hurgronje Memorial Lecture, Leiden, 2011.

Three public lectures on Islam and Law, Oslo, 2011.

Three public lectures on Islam and secularism in the West, LSE, 2010.

Bapsybanoo Marchioness of Winchester Endowed Lecture, Oxford, 2008.

« À la recherché de l’anthropologie sociale à Paris”, plenary address to Les Assises de l’ethnologie et de l’anthropologie, Paris, 2007.

Author meets critics sessions on Why the French at Harvard Center for European Studies and NYU French Studies, 2007.

“Muslims in three worlds,” address to Flemish Royal Academy of Sciences, Brussels, 2006.

“If Citizenship is political community, which communities count?” as inaugural lecture, “Citizenship at risk” series, University of Michigan, Ann Arbor, and at Stanford University Law School, November 2006.

“Laïcité in French Law”, Opening plenary address to International Congress in Sociology of Law, Paris, 2005.

Major Service to Academic Institutions and Foundations

Present

Academic Advisory Board, Netherlands Institute for Advanced Study, Amsterdam, 2019-
Scientific Council, Institute on Migrations (Paris), 2018-2022

Advisory Board, Global Centre for Pluralism (Ottawa), 2014-

Editorial Board, Islam of the Global West series (Bloomsbury), 2015-

Editorial Board, *Droit et Société* (Paris), 2010-

Editorial Board, *Journal des Anthropologues* (Paris), 2008-

Editorial Board, *Critique Internationale* (Paris), 2005-

Editorial Board, *Studia Islamika* (Jakarta), 1999-

Editorial Board, *Political and Legal Anthropology Review* (AAA), 1996-.

Past

President of the Scientific Council, French Network of Institutes for Advanced Study (Paris), 2008-2014 (member, 2008-2017).

Chair, Council for European Studies (New York), 2011-2013.

Fellow Selection Committee, Center for Advanced Study in the Behavioral Sciences (Stanford CA), 2007-2013.

Chair, Evaluation Committee, DPDF program, Social Science Research Council (New York), 2009-2012.

Evaluation Committee for French *Laboratoires d'Excellence* awards, National Agency for Research (ANR/ Paris), 2010-2012.

Evaluation Committee for Research Grants, French National Agency for Research (ANR/Paris), 2006-09, 2016-17.

President, Association for Political and Legal Anthropology (AAA), 2004-2007.

Associate Editor, American Anthropologist, 2005-2008

Editorial Committee, Annual Review of Anthropology, 2005-2010.

Editorial Board, International Institute for the Study of Islam in the Modern World (ISIM) Publication Series (Leiden), 2006-2009.

Executive Board of the American Anthropological Association, 2000-2003.

Chair, Committee on Scientific Communication, American Anthropological Association, 2001-2003.

Oversight Committee on Asian Studies, Harvard University, 2000, 2004.

National Science Foundation, Cultural Anthropology Dissertation Panel, 1998.

Advisory Council, University of California Humanities Research Institute, Initiative on Islam and Muslims, 1997-1999.

Rockefeller Foundation Residency Grants Panel, 1994.

Program Committee, Association for Asian Studies, 1993-1994

National Endowment for the Humanities Anthropology Awards Panel, 1993.

Southeast Asia Panel, Postdoctoral Fulbright Awards, 1991-93.

President, Indonesian Studies Committee, AAS, 1984-6

Washington University Service

International Research with Human Subjects Committee, 2021-

McDonnell Academy “Ambassador” to Indonesia, 2006-

Director of the Trans-Atlantic Forum and of the initiative on Social Studies of Institutions, a collaborative graduate training program with the University of Amsterdam and the École des Hautes Études en Sciences Sociales, Paris, 2012-

Honorary Degree Committee, 2007-2010

Assembly Series Committee, 2006-2009

Faculty Achievement Awards Committee, 2006-2009

Hilltop Human Subjects Committee, 2005.

Personnel Advisory Committee (tenure and promotions), 2000-03.

Review Committee on Faculty Personnel Procedures, 1992-95 and 2003-2006.

Chair, Commission on the Undergraduate Curriculum in Arts and Sciences, 1997-99.

Chair of Graduate Student Dissertation Committees

Rebecca Torstrick, Ph.D 1993, State policies and ethnicity in Israel; Professor, Indiana University, South Bend, Department of Sociology and Anthropology.

Carol Maxwell, Ph.D 1994, Pro-life activists in Missouri; independent scholar.

Miyako Inoue, Ph.D 1996, "Women's speech" in Japan; Associate Professor, Stanford University, Anthropology.

Carmen White, Ph.D 1997, Ethnicity and education in Fiji; Professor, Central Michigan University, Anthropology.

Don Conway-Long, Ph.D 2000, Masculinity in Morocco; Professor of Anthropology, Webster University.

Karen Kroeger, Ph.D 2000, Sexuality and AIDS knowledge in East Java, Indonesia; Research Anthropologist, Centers for Disease Control.

Brian Howell, Ph.D 2002, Baptist churches in Baguio City, Philippines; Professor, Wheaton College, Anthropology.

Erin Stiles, Ph.D 2002, Islamic law and disputes in Zanzibar, Associate Professor, University of Nevada, Reno, Anthropology.

Gareth Barkin, Ph.D 2004, Television production and Islam in Indonesia, Professor of Anthropology and Asian Studies, University of Puget Sound.

Jacquelyn Lewis-Harris, Ph.D 2005, New Guinea dance in Australia; Director, Connecting Human Origin and Cultural Diversity Program, University of Missouri, St. Louis.

Laura Cochrane, Ph.D 2007, Aesthetics and identities in Senegal; Professor, Central Michigan University, Anthropology.

Bertin Louis, Ph.D 2008, Haitian Protestantisms in Nassau; Associate Professor of Anthropology and Africana Studies, University of Kentucky, Lexington, KY.

Vanessa Hildebrand, Ph.D 2009, Birth and modernity in eastern Indonesia; Assistant Professor, Case Western University, Anthropology.

Jennifer Quincey, Ph.D 2009, Welsh language revitalization; Assistant Director, Institute for Humanities Research, Arizona State University.

Baris Isci, Ph.D 2010, Islam and secularism in Kyrgyzstan; Assistant Professor, Mugla University, Turkey.

Stéphanie Larchanché (co-chair), Ph.D 2010, ethnopsychiatry in Paris (dual degree with the École des Hautes Études en Sciences Sociales [EHESS], France); Research Associate, EHESS.

Jennifer Wistrand (co-chair), Ph.D 2011, networks and survival in Azerbaijan; Post-Doctoral Fellow, Institute for the Study of International Migration, Georgetown University.

Anna Jacobsen, Ph.D 2011, Moral order in Kenyan Somali refugee camps; Lecturer, Washington University in St. Louis.

Sarah Kendzior, PhD 2011, Uzbek opposition movements via the internet; independent journalist.

Cédric Baylocq (co-chair), PhD 2012, University of Bordeaux (France), on French Islam; Postdoctoral researcher, Centre Jacques Berque, Rabat (Morocco).

Eric Repice, PhD 2012, U.S. art school training; independent artist.

Meghan Ference, PhD 2013, urban transportation and identities in Kenya; Assistant Professor, Brooklyn College.

Rebecca Hodges, PhD 2015, teachers, gender, and Islamic education in Jordan;

Upper School History teacher, Lausanne Collegiate School, Memphis, KT
Sherria Ayuandini, PhD 2017, hymenoplasty and sexuality among second-generation immigrants Netherlands (dual degree with Jan Willem Duyvendak, University of Amsterdam, as co-supervisor); post-doctoral fellow, University of Amsterdam.
Adrienne Strong, PhD 2017, maternal health and hospitals in Uganda (dual degree with Anita Hardon, the University of Amsterdam, as co-supervisor); Assistant Professor, University of Florida.
Oguz Alyanak, PhD 2019, Turkish men's morality in Strasbourg, France, postdoctoral Fellow, Göttingen University.
Guillermo Martin Saiz, PhD 2020, Space and Islam in Barcelona, Spain.
Lauren Crossland-Marr, PhD 2020, Halal and Food Italy in Milan, Italy.
James Babbit, fieldwork on mechanized animal husbandry in the Netherlands (dual degree with Olav Velthuis, University of Amsterdam, as co-supervisor).
Jackie Wagner, fieldwork on capacities and vulnerabilities among asylum seekers in Madrid, Spain (dual degree with Richard Rechtman, École des Hautes Études en Sciences Sociales, Paris, as co-supervisor).

Current teaching

Social theory and anthropology
Norms, networks, and repertoires: The Anthropology of institutions
Islam across cultures
Europe's new diversities
Religion, law, and pluralism
Religion and society